

# Planning and Development Department Update

**DATE:** July 2, 2015  
**TO:** Mayor Setti D. Warren  
**FROM:** James Freas, Acting Director of Planning and Development  
**RE:** Friday Report  
**CC:** Board of Aldermen  
Maureen Lemieux, Chief of Staff and Chief Financial Officer  
Dori Zaleznik, Chief Administrative Officer



This weekly report is intended to keep you informed of current development proposals and other noteworthy planning and development activities as follows:

<b>Monday 7/6/15</b>	<ul style="list-style-type: none"><li>• Planning and Development Board, 7:30 p.m., Room 204</li></ul>
<b>Tuesday 7/7/15</b>	
<b>Wednesday 7/8/15</b>	<ul style="list-style-type: none"><li>• Newton Housing Partnership, 7:45 a.m., Room 211</li></ul>
<b>Thursday 7/9/15</b>	<ul style="list-style-type: none"><li>• Newton Upper Falls Historic District Commission, 7:30 p.m., Room 205</li></ul>

**Please note that Newton City Hall will be closed on Friday July 3<sup>rd</sup> in observance of the July 4<sup>th</sup> holiday celebration. We will open again on Monday, July 6<sup>th</sup>. Have a happy and safe holiday~**

- **Planning and Development Board:** The Board will hold a public hearing **on Monday, July 6<sup>th</sup>** at 7:30 p.m. in Room 204. Items on the agenda are as follows: Recommendation for the allocation of FY16 Emergency Solutions Grants. **Please contact Judith Menon at 617.796.1125 or [jmenon@newtonma.gov](mailto:jmenon@newtonma.gov).**
- **Newton Housing Partnership:** The Partnership will meet on **Wednesday, July 8<sup>th</sup>** at 7:45 a.m. in Room 211. The items on agenda include: presentation and discussion on scope change for Golda Meir House and review and approval of meeting minutes. **Contact Liz Valenta at 617.796.1145 or [evalenta@newtonma.gov](mailto:evalenta@newtonma.gov).**
- **Newton Upper Falls Historic District Commission:** The Commission will meet on **Thursday, July 9<sup>th</sup>** at 7:30 p.m. in Room 205. The following requests will be considered: **59 High Street**, review of gable end of barn as-built drawings, installed windows, exterior vents, and sidewalk repair process; **43-45 High Street**, to modify approved landscape plan to add 35-foot long retaining wall and steps on north side of drive, and to change approved fiberglass gutters to wood; **70-72 High Street**, working session on proposed project to renovate existing house and build rear addition; Administrative discussion to include approval of meeting minutes. **Contact Barbara Kurze at 617.796.1129 or [bkurze@newtonma.gov](mailto:bkurze@newtonma.gov).**
- **Consolidated Plan:** The final drafts of the FY16-20 Consolidated Plan and the FY16 Annual Action Plan are now available online, and can be accessed by clicking on this link: [www.newtonma.gov/conplan](http://www.newtonma.gov/conplan). Thank you again to everyone who provided invaluable feedback throughout the 17-month planning process. **Contact Lydia Scott at 617.721.0772 or [lscott@newtonma.gov](mailto:lscott@newtonma.gov).**

- **WestMetro Home Consortium Regional Fair Housing Plan** : The final drafts of the FY16-20 **WestMetro Home Consortium Regional Fair Housing Plan** are now available online, and can be accessed by clicking on this link:

<http://www.newtonma.gov/gov/planning/hcd/plans/default.asp>.

- **Newton Civil War Soldiers' Monument, Newton Cemetery:** We're coming up on the 1<sup>st</sup> anniversary of the rededication of the Monument. We wanted to encourage you to revisit this wonderful project at the Newton Cemetery. The link below leads to brief life stories of the 61 men whose names appear on the Newton Civil War Soldiers' Monument



[www.newtonma.gov/gov/planning/histpres/civil\\_war\\_soldiersmonument.asp](http://www.newtonma.gov/gov/planning/histpres/civil_war_soldiersmonument.asp).

Most of this information was obtained from [www.ancestry.com](http://www.ancestry.com), but a full bibliography is available upon request. If you have additional questions or want information about these Newton Civil War

soldiers please **contact Katy Hax Holmes 617.796.1143** or [kholmes@newtonma.gov](mailto:kholmes@newtonma.gov) or click on the link above.